### IN THE JUSTICE COURT OF THE STATE OF

### MONTANA IN AND FOR THE COUNTY OF GALLATIN, BOZEMAN

### SCOTT WYCKMAN/G. L. SMITH JUSTICES OF THE PEACE

* * * * * * *				
Plaintiff(s),	) ) ) ) Case No. CL			
-VS-	) ) ) (COMPLAINT)			
Defendant(s).	) ) )			
(PROVIDE A BRIEF AND CONCISE STATEM DEFENDANT. PRINCIPLE AND INTEREST MELLING. IF YOU NEED ADDITIONAL PAGE TRIPLICATE. THE COURT AWARDS JUDGMEN	NT BASED UPON THE COMPLAINT. IF THERE IAGES ACCRUING AFTER THE FILING OF THE ND ASK FOR THOSE COSTS.)  dgment against the Defendant in the			
Dated thisDay of, _  XPLEASE PRINT CLEARLY Plaintiff's Signature  INCLUDE PHYSICAL & MAILING Plaintiff's address	PLEASE PRINT CLEARLY Defendant's name  INCLUDE PHYSICAL & MAILING Defendant's address			
Plaintiff's City/State/Zip	Defendant's City/State/Zip			
Plaintiff's Phone Number    Value of the plaintiff's Plaintiff's D/L Number   Plaintiff's D/L Nu	Defendant's Phone number			

# OF THE STATE OF MONTANA

## IN AND FOR THE COUNTY OF GALLATIN, BOZEMAN

### BEFORE SCOTT WYCKMAN/GORDON L. SMITH,

### JUSTICES OF THE PEACE

615 So. 16<sup>TH</sup> AVENUE, ROOM 168, BOZEMAN, MT 59715. (406-582-2191)

\* \* \* \* \* \* \* \* \* \*

# **CIVIL ACTION SAMPLE FORMS**

THIS INFORMATION SHEET CONTAINS SAMPLES OF THE FORMS YOU WILL COMPLETE TO FILE A CIVIL ACTION IN JUSTICE COURT.

IF YOU HAVE ANY QUESTIONS ABOUT COMPLETING THE FORMS, PLEASE CONTACT OUR OFFICE.

NOTE: THE COURT CANNOT PROVIDE ANY LEGAL ADVICE TO YOU.

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN, BOZEMAN BEFORE SCOTT WYCKMAN/GORDON L. SMITH, JUSTICES OF THE PEACE

 $615 \text{ So. } 16^{\text{th}} \text{ Avenue, Room } 168, \text{ Bozeman, MT } 59715. (406-582-2191)$ 

\* \* \* \* \* \* \* \* \* \*

→→PLAINTIFF'S NAME←	<u>E</u> , )
	) File No. CL
Plaintiff,	)
-VS-	SUMMONS
_ <del>&gt;&gt;</del> DEFENDANT'S NAME←	← ) ) →→(ALSO FOR ACTION FOR POSSESSION)←←
Defendant.	
THE STATE OF MONTANA TO THE	E ABOVE NAMED DEFENDANT(S), GREETINGS:
YOU ARE HEREBY SUMMO	ONED to answer the Complaint in this action, which is filed in the above-entitled Court, a copy of
which is served upon you, and to file yo	our WRITTEN ANSWER with the above-entitled Court and serve a copy thereof upon the
Plaintiff, or Plaintiff's attorney, within	<b>TWENTY (20) DAYS</b> after the service of this Summons, exclusive of the day of service. For
your failure to appear or answer, and up	oon Motion by the Plaintiff, Judgment shall be taken against you by default, for the relief
demanded in the Complaint.	
YOUR ANSWER MUST BE AC	CCOMPANIED BY THE MANDATORY \$15.00 FILING FEE FOR <u>EACH</u> DEFENDANT.
WITNESS my hand this	day of
Plaintiff's Name and Address:	(COMPLETE THIS AREA
	<u>←</u> with <u>YOUR</u> NAME!)
	JUSTICE OF THE PEACE/COURT CLERK
Phone:	DO NOT COMPLETE THE AREA BELOW THIS LINE $\psi\psi$
STATE OF MONTANA	)
COUNTY OF GALLATIN COUNTY	) ss. )
theday of, 20, a of, a copy of said Su	rived the within Summons on the day of, 20, and personally served the same or it M, upon in the County unmons and a copy of the Complaint referred to in said Summons.
DATED this day of	, 20
Service \$ Copy \$	SHERIFF
Mileage \$ Total \$	By:  Deputy Sheriff

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE COUNTY OF GALLATIN, BOZEMAN BEFORE SCOTT WYCKMAN/GORDON L. SMITH, JUSTICES OF THE PEACE

# 615 So. $16^{\text{th}}$ Avenue, Room 168, Bozeman, MT 59715. (406-582-2191

\* \* \* \* \* \* \* \* \* \*

<del>&gt;</del> >PLAINTIFF	<u>'S NAME←←</u> ,	)		
		) Case No. CI		
Plaintiff,		) )		
-VS-		PRAECIPE		
<del>&gt;</del> →DEFEND	ANT'S NAME←←	instructions for service		
Defendant.	)	) ) )		
TO:	(TYPE OR PRINT NAME OF SHERIFF'S DEPARTMENT OR		R CHOICI	<u>E)</u>
DATE:		, 20		
FROM: Name:				
Address:			<u>←</u> ←	(COMPLETE THIS AREA
			<u>←</u> ←	WITH <u>YOUR</u> NAME!)
Phone:				
INSTRUCTION	NS FOR SERVICE:			
PLEASE SERV	E THE ATTACHED**(NAME	OF DOCUMENT)**_		
ON**(NAME	E OF PARTY(IES)**	AT:		
$\rightarrow \rightarrow$ (INCLUDE	THE HOME AND WORK ADDR	ESSES AND PHONE	NUMBER	S OR ANY
PHYSICAL DES	SCRIPTION WHERE THE DEFEN	NDANT MAY BE PER	SONALLY	SERVED. YOU
MAY NOT USE	A POST OFFICE BOX AS A PHY	(SICAL ADDRESS.)	<del></del>	

Note: Your papers cannot be served if the Praecipe is not signed.

**Your** Signature